**2024 PIMA COUNTY FAIR OPEN JUNIOR DOE AND SENIOR DOE DAIRY GOAT SHOW**

**(One Exhibitor, one breed per entry form)**

**ENTRY FORM: SENIOR DOES– ENTRY DEADLINE MARCH 16, 2024**

***PLEASE READ THE SHOW RULES COMPLETELY BEFORE FILLING OUT YOUR ENTRY FORM!!!***

**BREED (circle): Alpine, LaMancha, Nigerian, Nubian, Oberhasli, Sable, Saanen, Toggenburg, Recorded Grade**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class** | **Name of animal** | **Reg. #** | **DOB** | **Tattoo** | **Sire Reg #** | **Dam Reg #** | **Fee** |
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**Even if showing just Jr. Does, enter all fees on this page**

**$10/individual class; $6/group class; $5/pen**

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| --- | --- |
| **SR DOE FEES** |  |
| **JR. DOE FEES** |  |
| **PEN FEES** |  |
| **TOTAL** |  |

**MAKE CHECKS PAYABLE TO: PIMA COUNTY FAIR** (**NO CASH)**

**Mail to: Betty Henning**

**6670 S. Bascom Trail**

**Willcox, AZ 85643**

**SCRAPIE PREMISE ID\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXHIBITOR\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_.\_\_\_\_\_\_**

**PHONE\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CHECK #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class** | **Name of animal** | **Reg. #** | **DOB** | **Tattoo** | **Sire Reg #** | **Dam Reg #** | **Fee** |
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**Even if showing just Jr. Does, enter all fees on SENIOR DOE PAGE**

**$10/individual class; $6/group class**

|  |  |
| --- | --- |
| **JR. DOE FEES** |  |
| **TOTAL** |  |

**2024 PIMA COUNTY FAIR OPEN JUNIOR DOE AND SENIOR DOE DAIRY GOAT SHOW**

**EXHIBITOR AND PARKING PASS ORDER FORM**

**DEADLINE MARCH 16, 2024**

**EXHIBITOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXHIBITOR PASSES: Parking pass**

**\_\_\_\_\_ADULT ($25.00 ea)**

**\_\_\_\_\_6-12 (10.00 ea)**

**\_\_\_\_\_5 & under (free)**

**EXTRA PARKING PASSES:**

**­­­­­­­­­\_\_\_\_\_\_\_\_\_\_ $15.00**

**Total Enclosed$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make check payable to Southwestern Fair Commission**